

TAIZÉ

prayer that quiets the mind
opens the heart
feeds the soul



SERVICE OF PRAYER AND HEALING
JULY 21, 2024 AT FIVE O'CLOCK

GATHERING IN HARMONY

Meditative Songs In the Lord

♩ = 69

Dm C F B♭ C Dm C F C B♭ A³

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-
El Se-nyor és la me-va for-ça, el Se-nyor el me-u cant. Ell m'haç-stat la sal-va-ci-

Dm C F B♭ C Am Dm B♭ C *fine* F Dm C

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the
ó. En ell con-fi-o, i no tinc por. En ell con-fi-o, i no tinc por. El Se-

Holy Is the Name of God

♩ = 100

F Dm Am ESUS E A B♭ F Gm C

San-ctum no-men Do-mi-ni ma-gni-fi-cat a-ni-ma me-a.
Ho-ly is the name of God. Sing out my soul, prais-ing God ev-er-more.

F Dm Am ESUS E A B♭ F Gm C F

San-ctum no-men Do-mi-ni ma-gni-fi-cat a-ni-ma me-a.
Ho-ly is the name of God. Sing out my soul, giv-ing praise to God.

Laudate Omnes Gentes

CONTEMPLATION AND MEDITATION

Short Silence

Contemplative Reading

Ephesians 3:14-21 Common English Bible

This is why I kneel before the Father. Every ethnic group in heaven or on earth is recognized by him. I ask that he will strengthen you in your inner selves from the riches of his glory through the Spirit. I ask that Christ will live in your hearts through faith. As a result of having strong roots in love, I ask that you'll have the power to grasp love's width and length, height and depth, together with all believers. I ask that you'll know the love of Christ that is beyond knowledge so that you will be filled entirely with the fullness of God.

Glory to God, who is able to do far beyond all that we could ask or imagine by his power at work within us; glory to him in the church and in Christ Jesus for all generations, forever and always. Amen.

Short Silence

Contemplative Reading

PrayingMary Oliver

It doesn't have to be
the blue iris, it could be
weeds in a vacant lot, or a few
small stones; just
pay attention, then patch

a few words together and don't try
to make them elaborate, this isn't
a contest but the doorway

into thanks, and a silence in which
another voice may speak.

Sung Response to Reading

O Word of God

Short Silence

Guided Meditation

Extended Silence

PRAYERS FOR HEALING

Our Common Prayer

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.**

Short Silence

Invitation for Healing Prayer James 5: 14
Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

Songs for Healing
Stay with Us

Musical score for 'Stay with Us' in G minor, 4/4 time, tempo 72. The score includes two systems of music with lyrics in German and English. The first system starts with a piano (p) dynamic and ends with a mezzo-forte (mf) dynamic. The second system starts with a forte (f) dynamic and ends with a piano subito (p subito) dynamic. Chords are indicated above the staff.

Songs for Healing
O Lord, Hear My Prayer

Musical score for 'O Lord, Hear My Prayer' in D major, 4/4 time, tempo 72. The score includes two systems of music with lyrics in English. The first system ends with a mezzo-forte (mf) dynamic. The second system ends with a fine dynamic. Chords are indicated above the staff.

Adoramus te Domine

Musical score for 'Adoramus te Domine' in D major, 4/4 time, tempo 56. The score includes one system of music with lyrics in English. The score features a hummel line and a piano part. Chords are indicated above the staff.

Holy Spirit, Come to Us

Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.
 Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.

Ve - ni San - cte Spi - ri - tus, ve - ni San - cte Spi - ri - tus.
 Ho - ly Spir - it, come to us, Ho - ly Spir - it, come to us.

Ubi Caritas

F C Dm Bb D G C ,

U - bi ca - ri - tas et a - mor,
 Live in char - i - ty and stead - fast love,

F C Dm Gm C F

u - bi ca - ri - tas De - us i - bi est.
 live in char - i - ty; God will dwell with you.

Silence

BLESSING GOD'S PRESENCE

Blessing Prayer

Song of Blessing

Let Your Servant Now Go in Peace

Nunc di - mit - tis ser - vum tu - um Do - mi - ne, se -
 Let your ser - vant now go in peace, O Lord, now.

ne, Do - mi - ne,
 Lord, O Lord,

cun - dum ver - bum tu - um in pa - ce,
 go in peace ac - cord - ing to your word,

(Do - mi - ne.)
 (to your word.)

THE TAIZÉ PILGRIMAGE COMMUNITY

Taizé [teh-ZAY] is a tiny village hidden away in the hills of Burgundy in the eastern part of France. Since 1940, it has been the home of an ecumenical community of brothers and sisters whose prayer, three times daily, is at the center of their life. Today, Taizé is a place to which visitors of all ages and backgrounds travel as pilgrims to participate in international meetings of prayer, Bible study, and reflection.

The music of the Taizé community is designed as short responses which are sung over and over again by the congregation. This repetition of a short phrase or two quiets the busy, everyday chatter of the mind so worshipers can access the deeper realms of heart and soul. As the congregation repeats this response (ostinato), the cantor and instrumentalists overlay this melody with their own, either composed or improvised.

Some of the texts are in Latin. The sound of the Latin vowels is especially clear and simple, helping to create the beauty and calm of the music. If you prefer, however, you may sing all the chants in English.

Healing is a journey toward spiritual, physical, emotional, and mental wholeness. Healing happens in relationship with Self, Others, and God. Healing brings peace.

THE ICON

In our service this evening, we are featuring an icon painted by local artist Suzan Sommers, entitled “The Black Madonna.” The history of figures of women with dark skin which appeared in Europe during the Middle Ages is not clear. Some feel these figures represented the Earth Mother, as a complement to Mary, the mother of Jesus, who was the “Queen of Heaven.”

Some say these figures are the result of the way the materials used to create them aged. Others say the inspiration for these figures is from the “Song of Songs,” chapter 1, verse 5: “I am black but beautiful.” Since no one knows for sure, you may select your favorite among these interpretations or come up with your own. Closer inspection of the painting reveals small figures of the infant Jesus and an angel. You are welcome to approach the painting after the service to view it at closer range.

Cover Art

This photograph of various “weeds” was taken by Andrew Callis in the Blue Ridge Mountains of Candler, North Carolina.

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WEST END
UNITED METHODIST CHURCH



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